



United States of America  
Department of Homeland Security  
United States Coast Guard

Certification Date: 09 Jun 2020  
Expiration Date: 09 Jun 2025

# Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

Vessel Name	Official Number	IMO Number	Call Sign	Service
MR. DEAN	596343		WDC8768	Towing Vessel

Hailing Port	Hull Material	Horsepower	Propulsion
HOUMA, LA	Steel	1368	Diesel Reduction
UNITED STATES			

Place Built	Delivery Date	Keel Laid Date	Gross Tons	Net Tons	DWT	Length
HOUMA, LA	06Jan1978		R-98	R-78		R-66.3
UNITED STATES						

Owner	Operator
T & D TOWING LLC 2302 HWY 662 PO BOX 3249 MORGAN CITY, LA 70381 UNITED STATES	T & D TOWING LLC 2302 HWY 662 PO BOX 3249 MORGAN CITY, LA 70381 UNITED STATES

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 1 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

1 Masters	1 Licensed Mates	0 Chief Engineers	0 Oilers
0 Chief Mates	0 First Class Pilots	0 First Assistant Engineers	
0 Second Mates	0 Radio Officers	0 Second Assistant Engineers	
0 Third Mates	0 Able Seamen	0 Third Assistant Engineers	
0 Master First Class Pilot	0 Ordinary Seamen	0 Licensed Engineers	
0 Mate First Class Pilots	2 Deckhands	0 Qualified Member Engineer	

In addition, this vessel may carry 0 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and 1 Others in addition to crew. Total Persons allowed: 5

Route Permitted And Conditions Of Operation:  
**---Oceans---**

NOT ON AN INTERNATIONAL VOYAGE

WHEN VESSEL IS AWAY FROM A DOCK FOR NOT MORE THAN TWELVE (12) HOURS IN ANY TWENTY-FOUR (24) HOUR PERIOD, THE CREW MAY BE REDUCED TO: ONE (1) MASTER AND ONE (1) DECKHAND.

THIS VESSEL HAS BEEN GRANTED A FRESH WATER SERVICE EXAMINATION INTERVAL IN ACCORDANCE WITH 46 CFR 137.300(a) (2). IF THIS VESSEL IS OPERATED IN SALT WATER MORE THAN 6 MONTHS IN ANY 12 MONTH PERIOD, THE VESSEL MUST BE INSPECTED USING SALT WATER INTERVALS PER 46 CFR 137.300(a) (1) AND THE COGNIZANT OCMI MUST BE NOTIFIED IN WRITING AS SOON AS THIS CHANGE IN STATUS OCCURS.

\*\*\*SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION\*\*\*

With this Inspection for Certification having been completed at Morgan City, LA, UNITED STATES, the Officer in Charge, Marine Inspection, Marine Safety Unit Morgan City certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

Annual/Periodic/Re-Inspection				This certificate issued by: <i>[Signature]</i> B. P. RUSSELL, CDR USCG, BY DIRECTION
Date	Zone	A/P/R	Signature	
13 MAY 21	HSU MORGAN CITY	A	LTJG ERENEE	Officer in Charge, Marine Inspection
				Marine Safety Unit Morgan City
				Inspection Zone



# Certificate of Inspection

Vessel Name: MR. DEAN

IMMERSION SUITS ARE NOT REQUIRED WHEN OPERATING IN THE ATLANTIC OCEAN BETWEEN 32 DEGREES NORTH LATITUDE AND 32 DEGREES SOUTH LATITUDE.

VESSEL IS NOT REQUIRED TO MEET THE PILOTHOUSE ALERTER SYSTEM REQUIREMENTS CONTAINED IN 46 CFR 143.450 UNTIL 09JUN2025.

VESSEL IS NOT REQUIRED TO MEET THE TOWING MACHINERY REQUIREMENTS CONTAINED IN 46 CFR 143.460 UNTIL 09JUN2025.

### ---Hull Exams---

Exam Type	Next Exam	Last Exam	Prior Exam
DryDock	30Jun2025		
Internal Structure	30Jun2025		

### ---Lifesaving Equipment---

Total Equipment for 0 Persons

Primary Lifesaving Equipment	Quantity	Capacity		Required
Lifeboats (Total)	0	0	Life Preservers (Adult)	6
Lifeboats (Port)	0	0	Life Preservers (Child)	0
Lifeboats (Starboard)	0	0	Ring Buoys (Total)	2
Motor Lifeboats	0	0	With Lights	2
Lifeboats With Radio	0	0	With Line Attached	1
Rescue Boats/Platforms	0	0	Other	0
Inflatable Rafts	1	6	Immersion Suits	0
Life Floats/Buoyant App	0	0	Portable Lifeboat Radios	0
Inflatable Buoyant Apparatus (IBA)	0	0	Equipped With EPIRB?	YES

### --- Fire Fighting Equipment ---

Number of Fire Pumps - 1

#### \*Hose Information\*

Location	Quantity	Diameter	Length
Main Deck	2	1.5	50

#### \*Fire Extinguishers - Hand portable and semi-portable\*

Quantity	Class Type
1	160-B
4	40-B:C

\*\*\*END\*\*\*